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རྒྱུ་བྱིར་སྤྱོད་བསྟུན་བཞུགས་སོ།།

NINE-DEITY HEVAJRA

Daily Practice of the Marpa Tradition

entitled

Essence of the Condensed

Composed in 2018 by

His Holiness Drikung Kyabgon Thinle Lhundup

Version 2024

LAMA DANG LHA KPÉ LHA PAL KYÉ DORJÉ LA CHAKTSAL LO/
I prostrate to the guru and chosen deity, glorious Hevajra.

HŪNG ŚRĪ HEVAJRA YE/

RANGNYI KECHIK GI PAL KYÉ DORJÉ ZHAL CHIK CHAK NYIPÉ
KUR SALWÉ

Instantly, one arises as glorious Hevajra, clearly visualized with one face
and two arms.

CHIWOR OM/ DRINPAR AH/ TUKKAR HUNG NGÖNPÖ TSENPAR
GYUR/

The crown of the head is marked with a [white] OM, the throat with a [red]
ĀH, and the heart with a deep blue HŪNG.

Praise

KHYÖ NI NALJORMA YI TSOK KYI YONGSU KOR/
You are completely encircled by the assembly of yoginis.

NYINGJÉ TUK KYI SEM CHEN CHANGCHUB TU/
With a compassionate mind, you awaken sentient beings

KÜNDZOB GYUMÉ CHANGCHUB DRUBPÉ YI/
I praise Hevajra, the Glorious Heruka,

KYÉ YI DORJÉ PAL GYI HERUKA LA TÖ/

Whose mind has accomplished enlightenment through relative illusions.

Actual Recitation

OM DEVA PICU VAJRA HŪNG HŪNG HŪNG PHAṬ SVĀHĀ/

(The essence mantra of the father)

OM VAJRA KARTARI HEVAJRĀYA

HŪNG HŪNG HŪNG PHAṬ SVĀHĀ/

(The near-essence mantra of the father)

**OM AṢṬĀNANĀYA PIṄGORDHVA KEŚA VARTMANE/ CATUR
VIṂŚATI NETRĀYA ṢOḌAŚA BHUJĀYA KṚṢṆA JĪMŪTA
VAPUṢE/ KAPĀLA MĀLĀNEKA DHĀRIṆE ĀDHMĀNTA KRŪRA
CITTĀYA ARDHENDU DAMṢṬRIṆE/ MĀRAYA MĀRAYA/
KĀRAYA KĀRAYA/ GARJAYA GARJAYA/ TARJAYA TARJAYA/
ŚOṢAYA ŚOṢAYA SAPTA SĀGARĀN BANDHA BANDHA
NĀGĀṢṬAKĀN/ GRḤṆA GRḤṆA ŚĀTRŪN/ HA HĀ HI HĪ HU HŪ
HE HĒ HŌ HŌ HAṀ HAḀ PHAṬ SVĀHĀ/**

(The root mantra)

Aspiration

At the end, offer an aspiration prayer from the Hevajra Root Tantra:

KYÉ ZHING KYEWÉ RIK CHOK TU/ KYÉ ZHING KHENG MÉ DAMTSIK DEN/
Life after life may we be

Born in the supreme fa/mi/ly,

Free of intoxication

And hold fast to our samaya,

GYEPÉ DORJÉ TÖNPA DANG/ TSEDEN LAMA GÜ GYUR SHOK/
Teach Hevajra and be kind,

● With devotion to the lama.

KYÉ ZHING KYEWAR GYURPA NA/ LAKPA DORJÉ DRILBU DUNG/
Life after life may we hold

The vajra near and ring the bell,

The vajra near and ring the bell,

ZABMÖ CHÖ NI DÖNPA DANG/ TSÜNMO SHU TRA LEN GYUR SHOK/
Recite the profound dharma

Recite the profound dharma

● And draw the nectar of the queen.

Dedication

GEWA DI YI NYURDU DAK/
Swiftly by this virtue may

Swiftly by this virtue may

KYÉ YI DORJÉ DRUB GYUR NÉ/
I accomplish Hevajra

I accomplish Hevajra

DROWA CHIK KYANG MALÜPA/ DÉ YI SA LA GÖPAR SHOK/
And bring all beings in that state

And bring all beings in that state

Without any exception.

This was written by the one blessed with the title of Gyalwa Drikungpa, with the name Konchok Tenzin Kunzang Thinle Lhundup, at Milarepa Retreat Center (Germany) on August 17th, 2018.

[Note: 7th lunar day, 7th lunar month, Male Earth Dog year, in the 17th Rabjung, the Tibetan 60 year cycle.]

*By this merit may all wandering beings swiftly attain the state of Vajradhara!
Geo Geo Geo Virtue! Virtue! Virtue!*

The translation was compiled by Carl 鍾 Djung and Spencer Ames, August 2018 from several sources, i.e. translations by Tara Choying Lhamo, Sonam Spitz, Senge Drayang, and Carl 鍾 Djung. One round of editing and corrections was done August 2018 by Katrin Querl, with typing and layout by Christian Licht.

Revised for the great Hevajratantra Teaching Event in 2022 by Cécile Ducher, on the basis of the revised Hevajratantra translation by the Mar-Ngok Group.

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